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| SERIAL NUMBER 10/735,045 | FILING OR 371(c) DATE 12/12/2003 RULE | CLASS 600 | GROUP ART UNIT 3768 | ATTORNEY DOCKET NO. END5043USCIP2 |
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APPLICANTS

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** CONTINUING DATA *****

This application is a CIP of 10/153,241 05/22/2002 ABN which claims benefit of 60/294,135 05/29/2001

** FOREIGN APPLICATIONS *****

IF REQUIRED, FOREIGN FILING LICENSE GRANTED

** 03/22/2004

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|---------------------------------|---|------------------|----------------|--------------|--------------------|
| Foreign Priority claimed | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no | STATE OR COUNTRY | SHEETS DRAWING | TOTAL CLAIMS | INDEPENDENT CLAIMS |
| 35 USC 119 (a-d) conditions met | <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance | OH | 9 | 21 | 5 |
| Verified and Acknowledged | <i>[Signature]</i> Examiner's Signature <i>5-29-06</i> Initials | | | | |

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TITLE

METHOD FOR MAPPING TEMPERATURE RISE USING PULSE-ECHO ULTRASOUND

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|----------------------------|---|---|
| FILING FEE RECEIVED 960 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit |
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